

Practitioner's Docket No. U 015536-8**PATENT****IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

In re application of: Darras L J HANCOCK  
 Serial No.: 10/517,950  
 Filed: October 3, 2005  
 For: BENCH GUARD

Group No.: 3637  
 Examiner: J. Chen

**Mail Stop AF**  
**Commissioner for Patents**  
**P. O. Box 1450**  
**Alexandria, VA 22313-1450**

**RESPONSE UNDER**  
**37 C.F.R. 1.116**  
**EXPEDITED PROCEDURE**  
**EXAMINING GROUP**  
**3637**

*NOTE: To take advantage of the expedited procedure the envelope in which this paper is mailed must be addressed as shown and must also be marked "Box AF" in the lower left hand corner. Alternatively, this paper can be hand carried to the particular Examining Group or other area of the Office in which the application is pending, in which case any envelope in which this paper is placed must be marked as in the bold type box above. Notice of September 20, 1985 (1059 O.G. 20-21).*

**AMENDMENT AFTER FINAL ACTION  
 AND  
 STATEMENT OF SUBSTANCE OF INTERVIEW**

Applicant petitions to extend the time for response to the Office Action of July 9, 2009, to December 9, 2009. Please charge the amount of \$245.00 in payment of the extension fee, and charge any additional fee and credit any overpayment, to our Deposit Account 12-0425.

---

**CERTIFICATION UNDER 37 C.F.R. 1.8(a) and 1.10\***  
*(When using Express Mail, the Express Mail label number is mandatory;  
 Express Mail certification is optional.)*

I hereby certify that, on the date shown below, this correspondence is being:

**MAILING**

deposited with the United States Postal Service in an envelope addressed to the Commissioner for Patents, P. O. Box 1450, Alexandria, VA 22313-1450.

**37 C.F.R. 1.10\***

with sufficient postage as first class mail.

as "Express Mail Post Office to Address"  
 Mailing Label No. \_\_\_\_\_ (mandatory)

**TRANSMISSION**

transmitted by facsimile to the Patent and Trademark Office. to **(571)-273-8300**

**EFS-WEB**

transmitted electronically

Date: December 4, 2009

  
 Signature

Raymond A. DiPerna  
*(type or print name of person certifying)*

In response to that Office Action, please amend the above-identified application as follows pursuant to 37 C.F.R. 1.116: